

CITY COUNCIL AGENDA
REGULAR MEETING
AMENDED
7:00 P.M.

PLEDGE OF ALLEGIANCE

1. Public comments. Please come to podium to address the Council.
Begin by stating your name and address for the record.
2. Consent Agenda: The following items may be approved with one motion and a vote. If any Council Member so desires, any matter may be removed to a separate agenda item.

ACTION ITEM:

- a. Consider a **MOTION** to approve March 2023 Minutes as printed and distributed for publication.
 - b. Consider a **MOTION** to approve January and February 2023 Treasurer's report as printed and distributed.
 - c. Consider a **MOTION** to approve March 2023 bills in the amount of (?) as printed and distributed.
3. **PUBLIC HEARING** on the new shelter reservation rates.
 4. **ACTION ITEM:** **MOTION** to approve Resolution 621, Amending and adding rate changes for the Parks shelter reservations. Roll call vote.
 5. **ACTION ITEM:** The Mayor and City Council will discuss Ordinance 620, Crown Homes LLC Annexation.
 6. **ACTION ITEM:** City Clerk Terri Miller will read the second reading of Ordinance 620, the Annexation of the Crown Homes LLS parcels.
 7. **ACTION ITEM:** Amanda Collins with SIGOG will be present for the Fair Housing Month Proclamation. **MOTION** to approve the Fair Housing Month Proclamation.
 8. **ACTION ITEM:** Debbie Skaar with Head Start will be her for the Proclamation for Child Abuse and the Pin Wheel parade. Mayor Sorensen will read the Proclamation. **MOTION** to approve the Proclamation for Child Abuse and Mayor Sorensen to sign the Proclamation.
 9. **ACTION ITEM:** Mike Ferguson will be present for the Lions Club Fireworks Permit. **MOTION** to approve the Lions Club Fireworks permit.
 10. **ACTION ITEM:** Patricia Hernandez will be present to discuss and ask for approval for Movie in the Park at the Music in the Park Pavilion. **MOTION** to approve Movie in the Park at the Music in the Park Pavilion for June 9, 2023, June 30, 2023, July 14, 2023, and August 18, 2023.
 11. **ACTION ITEM:** **MOTION** to approve Resolution 623, to approve the purchase of handguns for the Police Department out of the Police Capital Improvement Funds.
 12. **ACTION ITEM:** **MOTION** to approve the Family Dollar Store Liquor license for FY2022-2023 contingent on them getting the County License.
 13. **ACTION ITEM:** The Mayor and City Council will set a date for the FY2024 Budget Hearing.
 14. **ACTION ITEM:** The Idaho Asphalt bid will be discussed. **MOTION** to approve the Piggy Back bid from Power County Highway District for asphalt from Idaho Asphalt Supply, LLC.
 15. **ACTION ITEM:** The Mayor and City Council will discuss the SRF (State Revolving Fund Loan) for the Water Department. **MOTION** to approve the SRF Loan Agreement and to allow Mayor Sorensen to sign the agreement.
 16. **ACTION ITEM:** **MOTION** to approve Resolution 624, repairs for the sludge truck to be paid out of Wastewater Capital Improvements fund in the amount of \$12,387.98 to Kenworth Sales Company.

17. **DEPARTMENT REPORTS:**

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|----------------|-----------------|--------|------------|-------|
| Administration | Police | Street | Sanitation | Parks |
| Willow Bay | Org. Recreation | Golf | Water | WWT |

18. Adjournment

CITY COUNCIL MISSION STATEMENT

Provide a friendly, diverse, and positive atmosphere for the citizens of American Falls while creating community pride and growth opportunities for all.

