

**Wednesday**  
**July 21, 2021**

**CITY COUNCIL AGENDA**  
**RECESSED MEETING 7:00 P.M.**  
**AMENDED**

**BUDGET WORKSHOP AT 5:30**

**PLEDGE OF ALLEGIANCE**

1. Comments from Citizens. Please come to podium to address the Council.  
Begin by stating your name and address for the record.
2. Consent Agenda: The following items may be approved with one motion and a vote. If any Council Member so desires, any matter may be removed to a separate agenda item.

**ACTION ITEM:**

- a. Consider a **MOTION** to approve June 2021 minutes as printed and distributed.
- b. Consider a **MOTION** to approve the May 2021 Treasurer's report as printed and distributed.
3. Public Hearing for Ordinance 648.
4. **ACTION ITEM:** First reading of Ordinance 648
5. Public hearing for Ordinance 649.
- 6 **ACTION ITEM:** First reading of Ordinance 649
7. **ACTION ITEM:** Third reading of Ordinance 647. **MOTION** to approve Ordinance 647, the rezoning of property identified as Lot 4 of the Salisbury Subdivision. **ROLL CALL VOTE**
8. **ACTION ITEM:** Tammy Ramsey will be present to ask permission to install a 50 amp receptacle at the pump house at the South city park. **MOTION** to approve Tammy Ramsey (Music in the Park) installing a 50 amp receptacle at the pump house at the South city park.
9. **ACTION ITEM:** Daren Dahlke will be present to discuss the purchase of the sweeper. **MOTION** to approve the loan for the 2021 Elgin Waterless Pelcan sweeper from Ireland Bank in the amount of \$259,751.00 and to approve Mayor Sorensen to sign the loan papers.
10. **ACTION ITEM:** Chris Fehringer will be present to discuss buying a lift for the lawn mowers. **MOTION** to approve the purchase of a lift for the Parks Department.
11. **ACTION ITEM:** **MOTION** to approve the Parks Department to surplus the John Deere Mower and the Jacobson Mower.
12. **ACTION ITEM:** **MOTION** to approve the Sanitation Department to provide extra garbage cans for the County Fair between August 2, 2021 to August 7, 2021.
13. **ACTION ITEM:** **MOTION** to approve the Alcohol Licenses.
14. **ACTION ITEM:** **MOTION** to reset the FY2022 Budget hearing for August 18, 2021.
15. **ACTION ITEM:** **MOTION** to enter Executive Session, Idaho Code 74-206 (1) (a). Roll Call Vote.
16. **DEPARTMENT REPORTS:**

Administration	Police	Street	Sanitation	Parks
Willow Bay	Org. Recreation	Golf	Water	WWT
17. Adjournment

**CITY COUNCIL MISSION STATEMENT**

**Provide a friendly, diverse, and positive atmosphere for the citizens of American Falls while creating community pride and growth opportunities for all.**