

**WEDNESDAY
November 16, 2016**

Amended

**CITY COUNCIL AGENDA
RECESSED MEETING 7:00 P.M.**

PLEDGE OF ALLEGIANCE

1. Consent Agenda: The following items may be approved with one motion and a vote. If any member of the Council so desires, any matter may be removed to a separate agenda item.
 - a. Consider a **MOTION** to approve the Treasurer's report for October as printed and distributed.
 - b. Consider a **MOTION** to approve the Minutes for the October meetings as printed and distributed.
 - c. Consider a **MOTION** to approve the Clerks Report for October as printed and distributed.
2. **PUBLIC HEARING** There is a Public Hearing scheduled for this date and time to consider changing the American Falls Development code Chapter 4 Residence Zone Class (A) 11-4-3 and Class (B) 11-5-3 Special Use Permits and (D) Professional Services and to Class (A) 11-4-3 Daycare Centers.
3. Consider a **MOTION** to suspend the rules and read the proposed ordinance #632 that would allow Daycares to receive a special use permit in the development code, at length one time and by title twice and place it on final passage.
4. Read Ordinance once at length and twice by title.
5. Consider a **MOTION** that the proposed Ordinance amending the Am Falls Development code and allowing Daycares to be granted Special Use Permits be adopted and assigned the number 632. **ROLL CALL VOTE.**
6. Consider a **MOTION** to suspend the rules and read the proposed ordinance #633, that would expand the types of businesses that can receive a special use permit in the development code, at length one time and by title twice and place it on final passage.
7. Read Ordinance once at length and twice by title.
8. Consider a **MOTION** that the proposed Ordinance that would amend the Am. Falls Development Code to expand the types of businesses that can receive a special use permit be adopted and assigned the number 633. **ROLL CALL VOTE**
9. Discussion on Power County Hospital Turkey Trot.
10. Discussion on a piggy back purchase of road material from the Power County Highway Districts bids from J. K. Merrill & sons.
11. Consider a **MOTION** to declare outdated and/or broken office equipment from the Am. Falls Police Dept. as surplus, to be disposed of in the best manner by Chief Wilkinson.
12. Discussion on Snake Plain Aquifer Ground Water Management Area information.

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13. Consider a **MOTION** to approve the purchase of Neuros blowers pending USDA approval and sign off on the proposed change order.
14. REPORTS:
 - a. From the Attorney
 - b. From the Council members
Councilmember Workman Councilmember Hofmeister Councilmember Hammond
Councilmember Sorensen Councilmember Pankratz Councilmember Jensen
 - c. From the Department Superintendents
 - d. From the Mayor
15. Comments from Citizens. Please come to the podium to address the Council.
Begin by stating your name and address for the record.
16. Adjournment.

CITY COUNCIL MISSION STATEMENT

Provide a friendly, diverse, and positive atmosphere for the citizens of American Falls while creating community pride and growth opportunities for all.

REMINDER – PLEASE COMPLETE YOUR ICRMP TRAINING.